

Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2026- 2027

Faculty of Medicine

✓ (For Grant of Continuation / Extension of Affiliation for affiliated UG/PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)

Date of Establishment of College : 1947

Date of Inspection : 17.3.2026

Name & Designation of Inspectors :		Signature
1) Dr. Himani Sheman	Chairman	<i>Himani</i>
2) DR. Ajab C. Dhabarde	Member	<i>Dhabarde</i>
3) Dr. Pramod Kumar	Member	<i>Pramod Kumar</i> 17/03/26
4) Dr. Pawan Joshi	Member	<i>Pawan Joshi</i> 17/3/26

1	Name of the College / Institute	: Government Medical College & Hospital Nagpur
a	Name of Society / Trust	: Government of Maharashtra
b	Address	: Hanuman Nagar
c	Email Address	: deangmc2@gmail.com
d	Fax No.(s)	: 0712-2744489
e	Telephone No.(s)	: 0712-2744671
f	Website	: www.gmcnagpur.org
g	College Code	: 105101
h	Status	: Government
i	Letter of permission by Medical Council of India (UG)	: Letter NoU.12012/350/2019- ME.I(FTS.8013875)Dated21/06/2019 Intake: 250
j	Stage of Renewal	: Recognised Government Medical College.
k	Details of the Dean/Principal	:
2	Name of the Dean/ Principal	: Dr Raj Gajbhiye
a	Nature of Appointment	: Permanent
b	Mobile No.	: 9422101440
c	Office Landline	: 0712-2744671
d	E-mail Address	: deangmc2@gmail.com

1. Details of the College are available on the College Website, in the prescribed format (Part II)?

Yes/No

2. Whether the information is complete in all respect.

Yes/No

3. If incomplete information, please write the points from prescribed format (part II) regarding unavailable/insufficient information, (LIC to physically verify) the infrastructure/available facilities regarding those points and write the observation below-

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC

4. LIC to randomly choose the 10 points of concern, which will help improve the quality of medical education and students life on the campus.

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC
1.	Feedback	Feedback from students is important	Feedback systems needs to be strengthened
2.	Inclusion of sports		Very nice sports complex

5. LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the Biometric attendance of all departments over previous 06 months.) Annexure- "II".

6. Curricular Activities in the College-

a. Whether Master Time Table is available.

Yes/No

b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table?

(LIC to randomly choose at least 10 dates over past 03 months' lectures, Practicals, clinical sessions, PG activities, (if PG course available) etc. from master time table and physically verify the conduction of these sessions) and attached copies to the report.

LIC to randomly choose at least 10 dates over past 03 months of all departments from Clinical side all departments Pre/Para Clinical Departments. LIC to verify past record of teaching activities (UG & PG) of these departments. (Please mention the findings in below) and attached copies to the report.

7. Ongoing Research Activities in the college including PG thesis (LIC to submit all records and the relevant details of all ongoing research activities such as Ethics Committee Approval, status of data collection, data analysis etc.

8. MUHS Faculty Evaluation Status:

Faculty Evaluation carried out at College level	Total No. of Teachers	Total evaluation carried out	Remaining pending with reasons

9. Status of NAAC Accreditation: Accredited

Yes / No / Not Applicable

If Yes, Grade & Date of last Inspection:

If No, what is current status/ progress of work

10. Status of Online Boarding: _____

11. Services for person with Disability: _____

12. Availability of Freeship/ Scholarship for category Students: _____

13. Students Feedback

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
1	Hostel facility: Boys (UG)	Yes/No	Adequate
2	Boys (PG)	Yes/No	Adequate
3	Girls (UG)	Yes/No	Adequate
4	Girls (PG)	Yes/No	Adequate
5	Interns	Yes/No	Adequate
6	Residents	Yes/No	Adequate
7	Canteen Facility [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019].	Yes/No	Adequate
8	Warden/ Rector	Yes/No	Adequate
9	Hygiene	Yes/No	Adequate
10	Vending Machine	Yes/No	Adequate
11	Toilets / Washroom Facilities (Cleanness & Hygiene maintain)	Yes/No	Adequate
12	Housekeeping at Hostel	Yes/No	Adequate
13	Drinking Water Facilities	Yes/No	Adequate
14	Security Services	Yes/No	Adequate

14. Fees Details: Not Applicable

Sr. No.	Continuation / Extension of Affiliation Fees Details:				
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1					
2					
3					
4					
5					

15. Any Other Fees Details: Not Applicable

Sr. No.	Type of Fee	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1					
2					
3					
4					
5					

16. Date of college data uploaded on web portal (<http://aishe.gov.in>) regarding "All India Survey on Higher Education (AISHE)".

Yes/No Yes No

Date of Uploading :/...../.....

17. Summary and other observation of LIC: (If required separate sheet to be attached).

The LIC visited the GMC, Nagpur on 17.3.2026 at 9 AM. All the departments were visited and the Committee members interacted with students and staff members. The students gave satisfactory feedback regarding the staff and facilities available in campus. The lecture hall, museum and laboratories are well equipped. The Innovations like skill lab is in progress. The huge sports complex is state of art. It is an opportunity for the students to explore in the field of sports. The clinical material is also exhaustive. The Organ Transplant- OT is also state of art. Overall the facilities are satisfactory and upto the mark. The Renovation work is going on all over the campus.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Information to be provided by the College for verification of Local Inquiry Committee

LIST OF ANNEXURE FOR LIC

No. of Annexures	Particulars	Verified by Committee	Remark
ANNEXURE-I-A & I-B	Approved Teaching Staff & Total Teaching Staff (Approved + Notapproved) Information as per MSR 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-II	LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the attendance sheet duly signed by teachers and residents) 1. Hard copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website	Yes/No	
ANNEXURE-III	Intake Capacity/ Seat Matrix 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-IV	Total Subject-wise Teacher Staff List (Approved + Not approved) 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-V	Total Ancillary Staff Information The information must be made available on the College website.	Yes/No	
ANNEXURE-VI	Total Non-Teaching Staff Information The information must be made available on the College website.	Yes/No	
ANNEXURE-VII	Examination Related Information Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College website.	Yes/No	
ANNEXURE-VIII	Form for Fellowship/Certificate Course(s) Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	
ANNEXURE-IX	Form for Ph.D Courses Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	
ANNEXURE-X	Declaration by the Dean / Principal of the College / Institute Original copy of this Annexure must be submitted to the University.	Yes/No	

IMPORTANT INSTRUCTIONS & DECLARATIONS:

1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
2. It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.
3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexurewise) is called-for by the University in intermittent period, our college will furnish required information to the University immediately.

Date : 17.3.2026

Signature of Dean/Principal

Place : Nagpur

Name of the Signatory- (with Seal of the College / Institute)

DEAN
GOVT. MEDICAL COLLEGE
NAGPUR

DECLARATION BY LIC

We hereby certify that, the College has uploaded Annexures as prescribed by University on College Website and it is duly verified by our Committee. Details of Information of Annexure/s which is not uploaded on College Website is mentioned in LIC Report.

Name of Inspectors		Signature of Inspectors
1) Dr. Himant Shemar	Chairman	Himant 17.3.26
2) DR. Ajab C. Dhaborde	Member	Dhaborde.
3) Dr. Ramod Kumar	Member	Ramod 17.3.26
4) Dr. Pawan Joshi	Member	Pawan 17.3.26

Maharashtra University of Health Sciences, Nashik

Name of College/Institute: Government Medical College & Hospital Nagpur

Intake Capacity: 250 Recognized/Permitted If permitted, Stage of renewal:

APPROVED TEACHING STAFF AVAILABLE

Departments	Requirement (A)			Available (b)			Deficiency (A-b)= (C)			Remark
	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof.	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	
Anatomy	01	03	05	02	05	03	0	0	0	2 Additional Asso prof
Physiology	01	04	04	03	06	03	0	0	0	
Biochemistry	1	3	4	2	3	4	0	0	0	
Pharmacology	1	3	4	2	3	1	0	0	2	2 Assistant prof Deficient
Pathology	1	4	5	1	13	11	0	0	0	
Microbiology	01	02	04	03	07	08	00	00	00	
Forensic Medicine	1	2	4	2	1	2	0	1	2	
Community Medicine	1	3	6	3	7	8	0	0	0	
Gen. Medicine	01	08	15	02	11	10	00	00	01	
Pediatrics	01	04	07	02	04	09	00	00	00	
Skin & VD	1	1	1	1	2	0	0	0	0	1 additional Asso prof. so no Assist Deficiency
Psychiatry	1	1	1	1	1	0	0	0	1	1 Asst prof deficient
Gen. Surgery	1	8	15	2	12	15	0	0	0	
Orthopedics	1	4	7	1	4	7	0	0	0	
Otorhinolaryngology	01	03	02	01	03	02	00	00	00	
Ophthalmology	1	3	6	0	3	6	1	0	0	
Obst. & Gynae.	1	5	9	1	9	10	0	0	0	
Anaesthesia	1	5	7	2	5	8	0	0	0	Separate SSH & TCC Staff
Radio-diagnosis	1	2	3	2	5	3	0	0	0	
Dentistry	1	1	1	1	1	1	0	0	0	
Total										

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in the institute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in same department.
- Deficiency of SR cannot be compensated by extra teacher.

Deficiency in faculty % = (Total deficiency of approved faculty) * 100 / (Total Required faculty) Available
 approved faculty % = 100 - Deficiency % = _____

(Faculty includes Professors, Associate Professors and Assistant Professors)

Data Verified by the Committee members:

Member

Member

Member

Chairman

Dr. Ajab C. Dhabard

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
Name of College/Institute: Government Medical College & Hospital Nagpur

Intake Capacity: 250

Recognized/PermittedIf permitted, Stage of renewal:

TOTAL (APPROVED + NOT APPROVED) TEACHING STAFF AVAILABLE:

Departments	Requirement (A)			Available (b)			Deficiency (A-b)= (C)			Remark
	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	
Anatomy	01	03	05	02	05	03	0	0	0	2 Additional Asso prof
Physiology	01	04	04	03	06	03	0	0	01	
Biochemistry	1	3	4	2	3	4	0	0	0	
Pharmacology	1	3	4	2	3	1	0	0	2	2 Assistant prof Deficient
Pathology	1	4	5	1	13	11	0	0	0	
Microbiology	01	02	04	03	07	08	00	00	00	
Forensic Medicine	1	2	4	2	1	2	0	1	2	
Community Medicine	1	3	6	3	7	8	0	0	0	
Gen. Medicine	01	08	15	02	11	10	00	00	01	
Pediatrics	01	04	07	02	04	09	00	00	00	
Skin & VD	1	1	1	1	2	2	0	0	0	
Psychiatry	1	1	1	1	1	0	0	0	1	1 Asst prof deficient
Gen. Surgery	1	8	15	2	12	15	0	0	0	
Orthopedics	1	4	7	1	4	7	0	0	0	
Otorhinolaryngology	01	03	02	01	03	02	00	00	00	
Ophthalmology	1	3	6	0	3	6	1	0	0	
Obst. & Gynae.	1	5	9	1	9	10	0	0	0	
Anaesthesia	1	5	7	2	5	8	0	0	0	
Radio-diagnosis	1	2	3	2	5	3	0	0	0	Separate SSH & TCC Staff
Dentistry	1	1	1	1	1	1	0	0	0	
Total										

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in the institute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in same department.
- Deficiency of SR cannot be compensated by extra teacher.

Deficiency in faculty % = (Total deficiency of approved faculty) * 100 / (Total Required faculty) Available
approved faculty % = 100 - Deficiency % = _____
 (Faculty includes Professors, Associate Professors and Assistant Professors)

Data Verified by the Committee members:

Member

Member

Member

Chairman

Name of College/Institute.....

Name of the Department:

Sr. No.	Name of the Teacher	Designation	MUHS Approved Designation	Signature

Summary –

Approved Staff

Sr. No.	Designation	Required	Available	Deficiency
1	Professor			
2	Associate Professor			
3	Assistant Professor			
4	Senior Resident			
5	Junior Resident			

Approved + Non Approved Staff

Sr. No.	Designation	Required	Available	Deficiency
1	Professor			
2	Associate Professor			
3	Assistant Professor			
4	Senior Resident			
5	Junior Resident			

Data Verified by the Committee members:

Member

[Signature]
17.3.26

Dr. Ajab C Dhaborde

Member

[Signature]
17.3.26

Member

[Signature]
17/03/26

Chairman

[Signature]
17.3.26

Intake capacity/ Seat Matrix

Name of College/Institute: Government Medical College & Hospital Nagpur

UG Degree/PG Degree/Diploma Courses/Super Specialty	Intake as per Council		Status of Council				Max. Seats Permitted by MU HS as per Teacher: Student Ratio	
			Degree		Diploma			
	Degree	Diploma	Recognized	Permitted	Recognized	Permitted	Degree	Diploma
UG Degree								
MBBS	250	Not Applicable	250	250	Not Applicable		Not Applicable	
PG Degree / Diploma & SuperSpecialty								
Anatomy	3	0	3	3	0	0	3	0
Physiology	4	0	4	4	0	0	4	0
Biochemistry	4	0	4	4	0	0	4	0
Pharmacology	16	0	16	16	0	0	16	0
Pathology	12	0	12	12	0	0	12	0
Microbiology	25	0	25	25	0	0	25	0
Forensic Medicine	5	0	5	5	0	0	5	0
Community Medicine	22	0	22	22	0	0	22	0
Gen. Medicine	37	0	37	37	0	0	37	0
Pediatrics	16	0	16	16	0	0	16	0
Skin & VD	5	0	5	5	0	0	5	0
Psychiatry	4	0	4	4	0	0	4	0
Respiratory Medicine	4	0	4	4	0	0	4	0
Gen. Surgery	22	0	22	22	0	0	22	0
Orthopedics	9	0	9	9	0	0	9	0
Otorhinolaryngology	10	0	10	10	0	0	10	0
Ophthalmology	10	0	10	10	0	0	10	0
Obst. & Gynae.	25	0	25	25	0	0	25	0
Anaesthesia	24	0	24	24	0	0	24	0
Radio-diagnosis	17	0	17	17	0	0	17	0
Radiation Oncology	5	0	5	5	0	0	5	0
MCh.Paediatric Surgery	2	0	2	2	0	0	2	0
MCh.Plastic Surgery	2	0	2	2	0	0	2	0
MCh. Neurosurgery	4	0	4	4	0	0	4	0
DM.Gastroenterology	2	0	2	2	0	0	2	0
DM. Cardiology	4	0	4	4	0	0	4	0
MCh.Urology	2	0	2	2	0	0	2	0
DM. Intervention Radiology	2	0	2	2	0	0	2	0

Any Other, Please Specify: PhD Surgery-2, PhD Community Medicine-1

Data Verified by the Committee members:

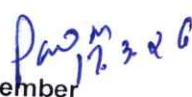
Member



17.3.22

Dh. Arun C. Dhabonde

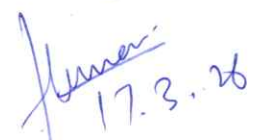
Member



Member



Chairman



Anciliary staff

Name of the College / Institute: Government Medical College & Hospital, Nagpur

Unit	Post	Required	EXT.	DEF.
Central Record Section	Medical Record Officer	1	1	0
	Statistician	1	0	1
	Coding Clerks	1	0	1
	Recording Clerks	2	2	0
	Drafteries	2	6	0
	Peon	2	1	1
	Steno-Typist	0	0	0
Central Animal House	Veterinary Officer	1	0	1
	Animal Attendant	2	1	1
	Technicians for Animal Operation Room	1	0	1
	Sweepers	2	1	1
Central Library	Librarian with Degree in Lib. Sci.	1	1	0
	Deputy Librarian	1	1	
	Documentalist	1	1	
	Cataloguer	1	1	
	Library Assistant	4	4	
	Dafteries	2	2	
	Peons	2	2	
Central Photographic cum Audio Visual Unit	Photographer	1	1	0
	Artist Modelleur	1	1	
	Dark Room assistant	1	1	
	Audio Visual Technician	1	1	
	Storekeeper cum Clerk	1	1	
	Attendant	1	1	
Medical Education Unit	Officer Incharge (Principal/Dean)	1	1	
	Co-Ordinator (Head of Deptt. nominated by Principal / Dean)	1	1	
	Faculty college faculty on part time basis.			
	Supporting Staff:			
	Stenographer	1	1	
	Computer Operator	1	1	
	Tech. in Audio Visual Photograph & Artist	2	2	
Central Sterilization Services Dept.	Matron	1	1	0
	Staff Nurse	4	4	
	Technical Asst.	8	8	
	Technician	8	8	
	Ward Boy	8	8	
	Sweeper	4	4	
Laundry	Supervisor	2	2	0
	Dhobi/Washerman/woman	12	12	
	Packer	12	12	
Blood Bank	Professor/Reader	1	1	0
	Lecturer	1	2	0
	Technician	6	8	0
	Lab Attendants	6	4	0
	Storekeepers	6	1	5
	Record Clerk	2	1	1
Central Casualty Service	Casualty Medical Officers	4	4	0
	Operation Theatre staff	As reqd	As reqd	
	Stretcher bearers	6	6	
	Recept. cum Clerk	2	2	
	Ward Boys	2	2	
	Nursing and Para Medical staff	6	6	
	Clinical staff for casualty beds	6	6	
Central Workshop	Superintendent who shall be qualified	As Reqd	As Reqd	0
	Engineer	1	1	
	Senior Technician	4	4	
	Junior Technicians	2	2	
	Carpenter	1	1	
	Black Smith	1	1	
	Attendants	4	4	

Departments	Technical Assistant/ Technician			Storekeeper/Record Keeper cum Clerk cum Computer Operator			Laboratory Attendant Operator			Steno Typist cum Computer Operator			Sweeper			Others		
	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def
ENT	1	1	0	1	1	0	1	0	1	1	0	1	1	0				
Ophthalmology	1	1	0	2	1	1	1	0	1	1	0	1	0	1				
Obst & Gynaec.	2	2	0	2	2	0	2	2	0	1	1	0	2	2	0			
Radiology	8	14	0	1	1	0	1	1	0	1	1	0	1	1	0			
Radio-Therapy (optional)	4	4	0															
Anesthesia	8	8	0	1	1	0	1	1	0	1	1	0	1	1	0			
Physical Medicine & Rehabilitation	2	2	0															
Dentistry																		
TOTAL																		

Data Verified by the Committee members:

Member
17.3.26

Member
17.3.26

Member c Dhaborde

Member

Chairman
17.3.26

EXAMINATION RELATED INFORMATION FOR A.Y. 2026-2027**For Online Transmission of Question Papers:**

Sr. No.	Infrastructure facilities at College	Yes /No
Strong Room :		
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	Yes
2	Minimum Area shall be 20 x 20 sq. ft.	Yes
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	Yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	Yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	Yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes
7	Adequate Number of Paper Rims for printing Question Papers.	Yes
8	One Photocopy Machine, UPS Backup.	Yes
Scanning Room :		
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)	Yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes

To Set Up DEC for Onscreen Evaluation of Answer Books :

Sr. No.	Infrastructure facilities at College	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	Yes
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	Yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's.	Yes
6	Appointment of one Professor as a Examination Co-ordinator to Co-ordinate this Online process.	Yes
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance	Yes

Data Verified by the Committee members:

Member

Member

Member

Chairman

Dr. Ajay C Dhaborde

ANNEXURE-VII-B

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
SUBJECTWISE ELIGIBLE EXAMINERS LIST (UG Courses)

Name of the College :
Phone/Mobile No. :
Name of the Subject :

Sr. No.	College Name	Subject	Full name of the Teacher (First/Middle/Last)	Designation	Date of Joining	UG Qualification & year of Passing	PG Qualification & Year of Passing	Teaching Experience after PG passing	MUHS Approval (Yes/No)	If Yes MUHS Approval Letter & Date	Adhar No.	Pan No.	Date of Birth (Age in years)	Latest Email Address	Contact No. (Mob.)	Debarred Yes/No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1																
2																
3																
4																
5																
6																
7																
8																
9																

Data Verified by the Committee members:


Member


Member


Member

Attached

Chairman

FOR FELLOWSHIP/CERTIFICATE COURSE(S) FOR A.Y. 2026-2027

(As per provisions of the Maharashtra University of Health Sciences Act, 1998 and University Rule / Guidelines)

Date of Inspection	:	
--------------------	---	--

1. Name(s) of the Fellowship/Certificate Course(s)

Sr. No.	Name of the Fellowship/Certificate Course	Course Started from the Academic Year	Intake Capacity Sanctioned by the University	Name of Mentor and Contact Details
01	Fellowship in Minimal Access Surgery	2018	2	Dr Raj Gajbhiye Mobile 9422101440
02	Fellowship in Robotic Surgery	2025	6	Dr Raj Gajbhiye Mobile 9422101440
03	Fellowship in Trauma and Emergency Medicine	2019	2	Dr Abdul Quraishi Mobile 9822234597
04	Fellowship in Colorectal Surgery	2019	2	Dr Raj Gajbhiye Mobile 9422101440
05	Fellowship in Hepatopancreatic biliary surgery	2019	2	Dr Pravin Bhingare Mobile 9823187664
07	Fellowship in minimal access bariatric surgery	2026		Dr Bhupesh Tirpude Mobile 9823808153
	Joint Replacement	2023-24	1	Dr Sumedh Chaudhary Prof and head . GMCH Nagpur Mob.no 9371033530
	Spine Surgery	2024-25	1	Dr. Pankaj Tathe Asso. Prof. GMCH, Nagpur Mob No.9822369661
	Fellowship in Pain Medicine	2019-2020	2	Dr Vrushali Ankalwar Asso Prof Anesthesia 9881113317
	Sleep Medicine	2019	2	Dr Sushant Meshram 9860990379
	Cardiovascular Anaesthesia	2019	1	Dr Lulu Fatema Vali 9823270552
	NeuroAnaesthesia	2019	1	Dr Lulu Fatema Vali 9823270552
	Pulmonary Critical Care	2019	2	Dr Sushant Meshram 9860990379
	Critical Care Medicine	2025	4	Dr Atul Rajkondawar 9373215775

(Attach separate List if necessary)

2. Year-wise number of students admitted to Fellowship/ Certificate course during last 5 years

Sr. No.	Academic Year	Name of Fellowship / Certificate Course	Intake Capacity	No. of Students Admitted (In figure only)
1	A.Y. 2025-2026	Fellowship Minimal Access Surgery	2	2
2	A.Y. 2024-2025	Robotic surgery Fellowship Minimal Access Surgery	2	2
3	A.Y. 2023-2024	Colorectal Surgery Fellowship Minimal Access Surgery	1	1
4	A.Y. 2022-2023	Fellowship Minimal Access Surgery	2	2
5	A.Y. 2021-2022	Fellowship Hepatopancreaticobiliary Fellowship Minimal Access Surgery	1	1
6	A.Y. 2020-2021	Fellowship Minimal Access Surgery	2	2
7	A.Y. 2023 - 2024	Colorectal Surgery Fellowship Joint Replacement	1	1
8	A.Y. 2024 - 2025	Fellowship Spine Surgery	1	1
	A.Y. 2024 - 2025	Fellowship Pain Medicine	02	01
	A.Y. 2023 - 2024	Fellowship Cardiac Anaesthesia	01	01
	A.Y. 2024 - 2025	Fellowship Cardiac Anaesthesia	01	01
1	A.Y.2020 -2021	Certificate Course of Modern Pharmacology	50	50
2	A.Y.2021 -2022	Certificate Course of Modern Pharmacology	50	50
3	A.Y.2022 -2023	Certificate Course of Modern Pharmacology	50	50
4	A.Y.2023 -2024	Certificate Course of Modern Pharmacology	50	50
5	A.Y.2024 -2025	Certificate Course of Modern Pharmacology	50	50

Information to be submitted with respect to newly appointed mentors**Professional Teaching Experience Certificate for Fellowship/Certificate Courses
Director/Mentor**Title of the Course applied for:- Fellowship in Robotic SurgeryThis to Certify that Dr. Raj N Gajbhiye has worked in the Department of General Surgery, GMC Nagpur Training Centre as per following details**A) General Experience**

Designation	From	To	Total period Year/Months	
Associate Professor	02/01/1995	22/03/2007	12 years	
Professor	23/03/2007 04/08/2014 06/09/2014	07/09/2013 06/09/2014 29/09/2022	16 years	6 months

B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

Designation	From	To	Total period Year/Months	
Professor	2020	2023	3yrs	
Dean	2023	Till Date	3 yrs	

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Stamp
Head of the Department
Date: / /Sign & Stamp
Dean/Principal/Head of Institute
Date: / /

Name of Inspectors		Signature of Inspectors
1) Dr. Himani Sheman	Chairman	<i>Himani</i> 17.3.26
2) DR. Ajay C Shabarde	Member	<i>Shabarde</i> 17.3.26
3) Dr. Pramod Kumar	Member	<i>Pramod</i> 17.3.26
4) Dr. Pawan Joshi	Member	<i>Pawan</i> 17.3.26

Information to be submitted with respect to newly appointed mentors

**Professional Teaching Experience Certificate for Fellowship/Certificate Courses
Director/Mentor**

Title of the Course applied for:-

This to Certify that Dr. has worked in the Department of Training Centre as per following details

A) General Experience

Designation	From	To	Total period Year/Months	

B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

Designation	From	To	Total period Year/Months	

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Stamp
Head of the Department
Date : / /

Sign & Stamp
Dean/Principal/Head of Institute
Date : / /

Name of Inspectors		Signature of Inspectors
1)	Chairman	
2)	Member	
3)	Member	
4)	Member	

FOR Ph.D COURSE(S) FOR A.Y. 2026-2027

(Please submit separate report for each subject)

Date of Inspection : 17.3.2026

Faculty: Medical

Subject/Specialty: General Surgery

1. Name & Address of the College/Research Centre: -

Government Medical College & Hospital, Hanuman Nagar, Nagpur

* Name of Head of the Department: - Dr A M Quraishi

Designation: Professor

2. Department / Subject wise details of available PhD Guides: -
(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Raj N Gajbhiye	Professor & Dean	15/04/1964	30/04/2028	3	Yes	MUHS/UDC/PhD/E-1/380/2021
2							
3							
4							
5							

4. Details of available infrastructure for Research:

i) Adequate number of Computers with Internet facility is available?

ii) Adequate number of Books / Journals are available?

iii) Any other specific thing available at the Department:

Laparoscopic Simulator, Advanced laparoscopic System, SSI Mantra Robotic System

Yes

Yes

5. Details of Central Research Laboratory:

i) Available Area (in sq. ft) : 50 Square metre

ii) Is Drugs/Medicines/Chemicals etc. are available for research?

iii) Is Adequate number of Instruments are available?

iv) Is Records of Stock book available?

Yes

Yes

Yes

6. Details of Central Animal House:

i) Available Area in sq. ft: 10000 square feet

ii) Functioning Central Animal House? Yes

7. Details of Institutional Ethical Committee: (Attach Annexure "B")

i) Date of Composition: 28/10/2024

ii) Total Number of Members: 13

iii) Number of meetings held in previous year: 5

iv) Whether Records of proceedings are maintained properly?

Yes

v) Is Human and Animal Ethics Committee, registered under the appropriate authority? Yes

8. **Details of Research Advisory Committee: (Attach Annexure "C")**

- i) Date of Composition : 26/10/2023
- ii) Total number of Members: 6
- iii) Number of meetings held in previous year: 2
- iv) Whether records of proceedings are maintained properly?

Yes
Yes

9. **Is Doctoral Committee constituted in the lines of RAC?**

- i) If Yes, Date of Composition: 20/07/2023
- ii) Total number of Members: 9
- iii) Name of External Subject Expert : Dr Sandeep Chaudhari, Dr Krishnamuthi

No

10. **Is Plagiarism detection software facility available?**

If Yes, Name of the Software.....

Yes

11. **Is attendance of the Ph.D. Scholar maintained properly?**

Yes

12. **Whether Research Centre is registered under MPCB provisions?**

Yes

13. **Whether BMW facility is available?**

Yes

14. **Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:**

All Advanced instruments and robotic surgical system is available

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: -

Name of Inspectors		Sign. of Inspectors with Date
1) Dr. Humari Sheman	Chairman	 17.3.26
2) DR. Ajab C. Dhabarde	Member	 17.3.26
3) Dr. Pramod Kumar	Member	 17.3.26
4) Dr. Pawan Joshi	Member	 17.3.26

FOR Ph.D COURSE(S) FOR A.Y. 2026-2027

(Please submit separate report for each subject)

Date of Inspection :

17.3.26

Faculty: Medical

Subject/Specialty: Community Medicine

3. Name & Address of the College/Research Centre: -

Government Medical College & Hospital, Hanuman Nagar, Nagpur

Name of Head of the Department: - Dr Uday Narlawar

Designation: Professor

4. Department / Subject wise details of available PhD Guides: -
(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Uday Narlawar	Professor	30/06/1962	30/06/2026	6	Yes	MUHS/UDC/PhD-E/1/853 Dt 23/06/2017
2							
3							
4							
5							

15. Details of available infrastructure for Research:

- i) Adequate number of Computers with Internet facility is available? Yes
- ii) Adequate number of Books / Journals are available? Yes
- iii) Any other specific thing available at the Department:.....
Laparoscopic Simulator, Advanced laparoscopic System, SSI Mantra Robotic System

16. Details of Central Research Laboratory:

- i) Available Area (in sq. ft): 50 Square metre
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? Yes
- iii) Is Adequate number of Instruments are available? Yes
- iv) Is Records of Stock book available? Yes

17. Details of Central Animal House:

- i) Available Area in sq. ft: 10000 square feet
- ii) Functioning Central Animal House? Yes

18. Details of Institutional Ethical Committee: (Attach Annexure "B")

- i) Date of Composition: 28/10/2024
- ii) Total Number of Members: 13
- iii) Number of meetings held in previous year: 5

- iv) Whether Records of proceedings are maintained properly? Yes
 v) Is Human and Animal Ethics Committee, registered under the appropriate authority? Yes

19. **Details of Research Advisory Committee: (Attach Annexure "C")**

- i) Date of Composition : 26/10/2023
 ii) Total number of Members: 6
 iii) Number of meetings held in previous year: 2
 iv) Whether records of proceedings are maintained properly? Yes

20. **Is Doctoral Committee constituted in the lines of RAC?** Yes

- i) If Yes, Date of Composition: 20/07/2023
 ii) Total number of Members: 9
 iii) Name of External Subject Expert : Dr Sandeep Chaudhari, Dr Krishnamurthi

21. **Is Plagiarism detection software facility available?** No

If Yes, Name of the Software

22. **Is attendance of the Ph.D. Scholar maintained properly?** Yes

23. **Whether Research Centre is registered under MPCB provisions?** Yes

24. **Whether BMW facility is available?** Yes

25. **Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:**

All Advanced instruments and robotic surgical system is available

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: -

Name of Inspectors		Sign. of Inspectors with Date
1) Dr. Kumar Sheman	Chairman	 17.3.26
2) Dr. Ajay C. Dhaborde	Member	 17.3.26
3) Dr. Pramod Kumar	Member	 17/03/26
4) Dr. Pawan Joshi	Member	 17.3.26

College Letter HeadList of Ph.D. Guides Available at Ph.D. Research Centre

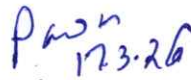
Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Raj N Gajbhiye	Professor & Dean	15/04/1964	30/04/2028	3	Yes	MUHS/UDC/PhD/E-1/380/2021
2	Dr Uday Narlawar	Professor	30/06/1962	30/06/2026	4	Yes	MUHS/UDC/PhD/E/1/853/Dt/23/06/2017
3							
4							
5							

Date:

Data Verified by the Committee members:

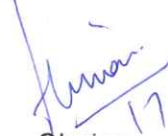
Member

 CNA. Ajub c. Dhabadi
 17.3.26

Member

 17.3.26

Member

 17/03/26

Chairman

 17.3.26